

# The Finksburg News

Finksburg Planning And Citizens Council Newsletter  
Finksburg.org for updated information

To Promote A Finksburg Community,  
Whose Objective Is To Preserve The  
Fundamental Quality Of Life Where  
Farms, Families And Businesses  
May Coexist In A Manner Beneficial To  
All

## **FPACC Board Meeting This Thursday: President of Phillips Way Inc., To Speak!!!**

“The most terrifying words in the English language are:  
I'm from the government and I'm here to help. “

Ronald Reagan

**Who: All residents of Finksburg and its environs are invited**

**What: To attend the Finksburg Planning and Citizens' Council, Inc.  
general membership meeting**

**When: Thursday, January 25th at 7 p.m.**

**Where: Sandymount United Methodist Church**

### **Phillips Way Chief to Speak:**

Phillip Martien, president of Phillips Way Inc., a general construction firm based in Finksburg, will speak at the next general membership meeting. Phillips Way had an interesting 2006 when its main office was destroyed in a fire. Since then it has moved into what was a beer distributorship building on Dede Road. Phillips Way is an integral part of Finksburg and we are pleased to have Mr. Martien speak.

### **First Business Owners' Happy Hour:**

FPACC held a business owners' happy hour last Thursday night. A number of business owners attended or were represented including folks from Congoleum, Mudgett's Auto Body and Stan Ryder Architecture. The meeting was to increase business' participation with FPACC and to hear about a proposal to offer tax incentives to business owners who improve the look of their current buildings. Larry Twele, county economic development director spoke. The county is scheduled to meet this week with the local delegation to Annapolis to iron out a proposal.

### **Agenda Items:**

Also on the agenda for our general meeting are:

- Library update

- Auto repair facility on Old Gamber Road
- County water summit
- Finksburg City?

## **Zoning Hearing:**

The county Zoning Appeals Board will hear a case January 24<sup>th</sup> at 1:30 p.m. The case is a request for a variance to lot size from the required 3 acres to 2.564+ acres to permit a private stable; request for a variance to permit more than two (2) animals; and a request for a variance of the minimum distance requirements for the location of a private stable in relation to dwellings on adjoining properties. The site is located at 2041 Arabian Drive, Finksburg, on property zoned "C" Conservation. The hearing is in the County Office Building, rooms 03-04.

## **Membership Dues Accepted:**

Please pay your membership dues for 2007. You can pay your dues at our meeting in January. It's \$10 for residents and \$25 for businesses.

## **More Information And Updates:**

If you want more information and updates on what's happening in Finksburg and the county go to [www.finksburg.org](http://www.finksburg.org)

## **Be Informed. Attend the Next Meeting!**

### **FPACC Schedule:**

**01/25/07- FPACC general membership meeting 7 p.m.**

**02/03/07- County water summit- Winters Mill High School 9 a.m.**

**02/07/07- FPACC Board meeting 7 p.m.**

Save a Stamp: Receive your newsletter electronically. Send your e-mail address to Mike Davis at [Mike.Davis@finksburg.org](mailto:Mike.Davis@finksburg.org).

- ✓ Mark Your Calendar: General Council meetings are the 4<sup>th</sup> Thursday of the month at the Sandy Mount United Methodist Church. Meetings begin at 7 PM. Board meetings are usually held on the 1st Wednesday of each month.
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## Yearly Membership Fee: \$10 per household, \$25 per business

Dues: You can pay your 2007 dues. The organization uses money from dues to pay for the printing and mailing costs of this newsletter and other mailings.

\_\_\_\_\_ I would like to join the Finksburg Planning And Citizens Council a not-for-profit organization.

\_\_\_\_\_ I would like to renew my membership. (Dues and donations not tax deductible)

\_\_\_\_\_ Yes, I would also like to volunteer. (Board membership, roadside trash pickup, county meeting attendance, etc.)

\_\_\_\_\_ I would like to make an additional donation of \$\_\_\_\_\_ to the FPACC.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Work phone \_\_\_\_\_

E-mail \_\_\_\_\_@\_\_\_\_\_

Finksburg Planning And Citizens Council Inc., P O Box 70 Finksburg, Maryland  
21048

### Board of Directors:

- Jim Johnson-President
- Dana Dembrow
- Lewis Berkemeier- Vice-President
- Gary Kerns
- Debbie Lockwood- Treasurer
- Mike Davis
- Jean Walker-Secretary
- Alice "Sissy" Alstatt
- Mat Tiahrt-Communications Director