

**From:** mail.admin@finksburg.org  
**Sent:** Tuesday, September 20, 2022 12:42 PM  
**To:** 'mail.admin@finksburg.org'  
**Subject:** Finksburg News: September 2022 - Finksburg Community Solar, Project Discussion, September 22, 2022 @ 6:30PM

## [Finksburg Planning and Citizens' Council Inc.](#)

### ► **Finksburg Community Solar, Project Discussion, September 22, 2022 @ 6:30PM, Finksburg Branch CC Public Library:**

There is a proposed Community Solar project in Finksburg. This project is on a 40 acre parcel, with a fenced-in solar array of 12 acres. It is located along Deer Park Road, just south of Louisville Rd.

Join your community as this project is presented by the developer, Turning Point Energy ([www.turningpoint-energy.com](http://www.turningpoint-energy.com)) along with a discussion. More details:

<https://www.facebook.com/events/2130193797321495>



### ► **Board of Education Candidates Forum 6:30 PM October 27, 2022 @ The Community Media Center of Carroll County:**

The Finksburg Planning and Citizens' Council Inc. is pleased to bring you a BOE candidates forum. NOTE: This is being held at the Community Media Center of Carroll County, 1301 Washington Road, Westminster, MD. Attending the Forum are: Thomas Scanlon, Patricia Dorsey, Amanda Jozkowski, Steve Whisler and James

[Due to limited seating, Registration Is Required \(Click Here\)](#). Doors open at 6:15 and close at 6:45 PM.

The Community Media Center will stream the program live on cable channel HD-1086 and channel 19, on Facebook, YouTube and on CMC's website at [www.carrollmediacenter.org](http://www.carrollmediacenter.org). We look forward at seeing you at the forum.

▶ **BGE Has a Big Project to Enhance Power Transmission Lines From Finksburg and West**

They have information on their web site at: <https://www.bge-tsrep.com/projects/finksburg-westminster>

▶ **Bridges on Route 91 To Be Replaced (RT 91 Closure in 2023):**

Information is available here:

[https://www.baltometro.org/sites/default/files/bmc\\_documents/committee/presentations/tc/TC2204091-Bridge-TIP-Amend.pdf](https://www.baltometro.org/sites/default/files/bmc_documents/committee/presentations/tc/TC2204091-Bridge-TIP-Amend.pdf)

▶ **Membership Dues:**

A reminder that it's time to pay **2021** membership dues. To join or renew with our group, it only costs \$1 family and \$25 for businesses. We accept [online payments](#) and checks. Please use the [membership page](#). members are welcome to schedule a short presentation about their business at a general membership meeting. Dues are optional, but appreciated. Thanks for your help and support.

▶ **Further information can be found on our website, <http://www.finksburg.org>.**

**Board of Directors:**

• Sissy (Alice) Altstatt	• Christopher Gayo	• Skip Boyles Jr	• Dennis Raver	• Michael Davis	• Heather Owings
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Finksburg Planning and Citizens' Council Inc., P.O. Box 70 Finksburg, Maryland 21048

[www.finksburg.org](http://www.finksburg.org)



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